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BUSINESS DIRECTORY

PROPESSIONAL-LAWYERS. PLANTS & BURNAP, Attorneys at Law Pomeroy, O. nov. 20.

1 1884 CHARRANT, Attorneys at Law, Pome-roy, Ohio. All hashous entrusted to their care all receive prompt attention. [Nov. 3, '57-n25. PHYSICIANS.

DR. H. C. WATERMAN offers his professional ser's vices to the citizens of Ratland and surfounding nov. 7-m3. W STIVERS, Dealer in Pancy and Staple Dry CV . Goods. Groseries. Hardware, Queenswape, unnets. Hats and Cape, and Mens and Boy's Cieth. E. Corner of Front and Court Streats. Pomarov, O.

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OFRAM SAW MILL. Front street, Pomeror, near OFRAM's Run. Nist H. Nye, Proprietor. Lamber sawed to order on short notice. Plustering lath constantly on hand for sale.

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BOOTS AND SHOES. T. WHITESIDE, Manufacturer of Boots and Shoes.
The vest of work, for Ladies and Gentlemen, made to

BY JOHN O. WALTTIER. out God' and shall we calmly rest.

The Christian's a orn—the heathen's mire content to live the lingering jest.

And by-word of a mocking earth? shall our own glorious land retain.

That curse which Europa scorns to bear? the live own brothern drag the chain.

Which not e'en Russia's menials wear?

Up now for freedom! nor in strife
Like that your storner fathers naw.
The awful waste of hamm life—
The glory and the guilt of war:
But break the chain—the yoke remo
And smite to earth oppression's ro
With those mild arms of teath and is
Made named through the living of

"Where is thy home?" I asked a child,
Who in the morning air
Was twisting flowers must sweet and wild
In garlands for her bair;
"My home," this happy heart replied,
"miliog in childish gloc.
"Is on the sunny mountain side,
"Where soft winds wander free."
Of blessings fall on artices youth,
And all its rosy hours,
When every word is joy and truth,
And treasures live in flowers!

"Where is thy home?" I naked of one
When bent with flushing face,
To hear a warrior's tender tone
In the wild wood's secret pince;
She spake not, but her varying cheek
The tate might well impart;
The home of her young spirit meek
Was in a kindred heart.
Al! souls that well might soar above,
To earth will fondly cling.
And build their hopes on human love,
That light and fragile thing!

"Where is thy home, thou lonely man?"
I asked a pilgrim gray,
Who came with farrowed brow and wan
Slow musing on his way;
ifs panasol and with a solemn mien
Uptursed his holy eyes,
"The land I seek thou ne or hast seen,
My home is in the skies?"
O! birst, thrice biest the heart must be
To whom such thoughts are given,
That walk from worldly fetters free,
its only home is heaven!

From Morris and Willia' Home Journal. TALE OF THE SOUTH BY J. T. W., OF EUTAW, ALABAMA.

That the natural and the spiritual worlds lie in close proximity to each other, and that an intercourse, more or less frequent, is kept up between the inhabitants of each. has always been, and is now, almost everywhere, the creed of the million. The henomena of prophetic dreams, apparitions, and presentiments, and hase kindred psychological mysteries which perplex the philosophy of the learned, appear by these assumptions of the popular faith, that not unfrequently even cultivated intellects yield it a credence to which it is not entitled from the force of the evidence, not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence, the state of Virginia. I was not entitled from the force of the evidence to which was transpiring before me, and, which is in our bands, and will hereafter be wielded for freedom."

faith in the reality of an intercourse between the world of matter and the world of spirit. This proves, at least, how widely diffused is the belief in life after

not entitled from the force of the evidence, exernal as well as intrinsic, upon which it rests its chain in belief.

The traditions of all countries bear singular testimony to the universality of this faith in the reality of an intercourse be
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The traditions of all countries bear singular testimony to the universality of this once coustant and profitable employment, in presentiment by the substant and profitable from my mind.

The state of Virginia. I was interest, as he was continued to the substant and profitable from my mind.

The traditions of all countries bear singular testimony to the universality of this once coustant and profitable employment, in presentiment by the hope of pillage and interest to death, to rate at the substant and profitable from my mind.

The state of Virginia. I was interest, as he was continued to the substant and profitable from my mind.

The traditions of all countries bear singular testimons of the substant and profitable from my mind.

The state of virginia is a substant a FORESTIME STEAM GRIST MILL. Sathends, the second properties of good and resume my star by the fire. I physical the second properties of good and the second properties of good and the special control of the soul.

Posts have graced the marvels of this words, often entirely alone, and seen as the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance touched the stool, when I After a few feats of his unrederous with the declaration that I have no fast the spontaneous production of a wild and scance to light lately, which has some has come to light lately, wh the vulgar creed, and added plausibility to its pretensions by the admitted failure to explain the evidence admitted to prove its credibility.

The tenacity and the universality of the belief in the possibility and reality of an intercourse between the denizens of the visible and the invisible and the invisible worlds, argue a visible and the invisible worlds, argue a few delices for it in the vidences of the victim followed each other by a sort of inevitable savan. Last Monday the secreted him to re-saddle my horse, as I had decided to go on to the next stand that night. He remonstrated strongly against the undertaking, urging the darkness of the night, in his engagement. The savan was intercourse between the denizens of the dead hours of the night, in his own of robbery or assassination.

The selection and fate of the victim followed each other by a sort of inevitable to the sequence. This unvarying success was not of nevitable to the sequence. This unvarying success was not of the victim followed each other by a sort of inevitable to the sequence. This unvarying success was not of the victim followed each other by a sort of inevitable to the sequence. This unvarying success was not of the time to re-saddle my horse, as I had decided to go on to the next stand that night. He removes the darkness of the night, in his own the dead hours of the night, in his own of robbery or assassination.

The selection and fate of the victim followed each other by a sort of inevitable to his mode of assassination. He assailed no one in the dayline, or in the company of ethers. It was only in the company of ethers. It was only in the company of ethers of the right and reality of an intercourse between the denizens of the night, in his own the dead hours of the night, in his own the dead hours of the night, in his own the dead hours of the darkness folly?" exclaimed the savan, in a strict of the victim followed each other by a sort of nevitable to his mode of assaille no one in the dayline, or in the company of ethers. It was o

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attributable to his mode of assassination.

He assailed no one in the daytime, or in his engagement. The savan was in-

by an appearantly and direct antiagrains becomes us the flow of all his very dark flow with his laws are all the relation of all continued and any of the continued and ana

extended over a wide scope of country, following the line of the settlements as the strong cold and darkness to to light and they struck deeper and farther out into the struck deeper and farther out into the strong cold and darkness to to light and they struck deeper and farther out into the strong cold and darkness to to light and the might murder and rob the strong cold and darkness to to light and the might murder and rob the strong cold and darkness to to light and the might murder and rob the strong cold and darkness to to light and the might murder and rob the strong cold and darkness to to light and the mortification. The bears that the mortification in the loneliest solitude of the wilderness, als and intelligence of the people are described in the loneliest solitude of the wilderness. The carry settlement. It became a firm believer in presentiments.

The range of my business entirely natural in its claracter, prospectively natural in its clara wilderness. From the nature of my employment, I was necessarily much in the had scarce touched the stool, when I After a few feats of his murderous skill with the declaration that I have no faith

We object to the sniveler, because he life. His insipid languor is worse than